



## TRICHY ENGINEERING COLLEGE

(A Unit of SS Group of Institutions)


(Approved by AICTE & Affiliated to Anna University, Chennai)

(An ISO 9001:2015 certified Institution)

Sivagnanam Nagar, Konalai, Trichirapalli - 621 105.

### DEPARTMENT OF MECHANICAL ENGINEERING

#### Faculty Profile

|   |   |   |            |
|---|---|---|------------|
| Name                                    | : KARUPPAN S                                    |  |            |
| Date of Birth                           | : 03-06-1998                                    |   |            |
| Highest Qualification                   | : ME  |   |            |
| Date of Joining                         | : 05-05-2023                                    |   |            |
| Designation                             | : ASSISTANT PROFESSOR                           |   |            |
| Date of promotion (Present Designation) | : ASSISTANT PROFESSOR                           |   |            |
| Area of Interest                        | : THERMAL ENGINEERING                           |   |            |
| Mobile No                               | : 9629231292                                    | Email ID : Skaruppan03@gmail.com  |            |
| Experience                              | : Teaching : NIL                                | Industry : 02 MONTH   | Research : |
| Address (for Communication)             | : NO 102/3 V.K.N NAGAR NADDUPATTI TRICHY 620012 |   |            |

#### Association with Professional Bodies

|                          |       |  |  |  |
|--------------------------|-------|--|--|--|
| Name (Professional Body) |       |  |  |  |
| Type of Membership       | : NIL |  |  |  |

#### Research

|  |       |                     |     |                   |    |
|--|-------|---------------------|-----|-------------------|----|
| <b>Ph. D Guidance</b>  |       |                     |     |                   |    |
| Supervisor / Guide ship No. :  | NIL   | University :        | NIL | No. of Scholars : | NL |
| <b>Publication*</b>  |       |                     |     |                   |    |
| International Journals   | : NIL | National Journals   | :   | NIL               |    |
| International Conference   | :     | National Conference | :   | NIL               |    |
| <b>Project Grants (Research projects guided or undertaken/ Sponsored Projects)</b> |       |                     |     |                   |    |
| Received (Amount)  | : NIL | Applied (Amount)    | :   |                   |    |
| <b>Patent</b>  |       |                     |     |                   |    |
| Published  | : NIL | Granted             | :   |                   |    |

**Books**

|  |   |  |
|--|---|--|
|  | : |  |
|--|---|--|

**FDPs / STTPs / Workshops / Seminars etc.,**

| <b>FDP</b>  |  | <b>STTP</b> |  | <b>Workshop</b> |  | <b>Seminar</b> |  | <b>Others</b> |  |
|-------------|--|-------------|--|-----------------|--|----------------|--|---------------|--|
| Attended :  |  | Attended :  |  | Attended :      |  | Attended :     |  | Attended :    |  |
| Organized : |  | Organized : |  | Organized :     |  | Organized :    |  | Organized :   |  |

|  |            |
|--|------------|
| <b>Online courses (NPTEL, MOOC etc.)</b> | <b>NIL</b> |
|--|------------|

**\*List of Publications : -**

| <b>*List of Publications : -</b> |     |     |     |     |
|----------------------------------|-----|-----|-----|-----|
| 1                                | NIL | NIL | NIL | NIL |
| 2                                |     |     |     |     |